Book No.	SI No.	SAJ/19-2	0/068	Admission N	o: <b>A029417</b>
1. Name of the Pupil		SOUM			
2. Mother's Name			KUMARI S	ARSHINI SAHU	
			SH KUMAR		
<ol> <li>Father's / Guardian's Name</li> <li>Date of Birth (in Common Era) a</li> </ol>					05 07 2011
(In words) FIFTH JULY	-		-		05-07-2011
5. Nationality INDIAN					
6. Whether ST/SC/OBC/GEN					
7. Date of first admission 27				I	
8. Class in which the pupil last stuc	lied (in figu	res)	III	(in words) THI	RD
9. School/Board/Annual Examinatic	on last take	n with resu	ılt	CONTINUING	CLASS III
10.Whether failed, if so once/twice					
11.Subjects Studied <b>1 MATH</b>	_ 2 ENGLIS	SH	3 HINDI	4 ODIA	5 SCIENCE
12. Whether qualified for promotior if so to which class (in figures)					
13. Month upto which the pupil has					
14. Any fee concession availed of i					
15. Total No. of working days 30	0	_16. Total	No. of day	s present <u>28</u>	3
17. Whether NCC Cadet/Boys Scout					
18. Games played or extra curricula (mention achievement level the		in which t <b>NA</b>	ne pupil usi	ually took part	
19. General Conduct Good					
20. Date of application for certificat	e <b>20-04-2</b> 0	<b>019</b> 2	1. Date of	issue of certificate	20-04-2019
22. Reasons for leaving the school	To st	udy elsew	here		
23. Any other remarks					
Signature of Class Teacher		Checko		D	rincipal

Book No.	SI No.	SAJ/19-20/068	Admission No:	A029417				
1. Name of the Pupil		SOUMYA PRIYA	DARSHINI SAHU					
2. Mother's Name	SUNITA KUMARI SAHU							
3. Father's / Guardian's Name _	e SANTOSH KUMAR SAHU							
4. Date of Birth (in Common Era) (In words) <b>FIFTH JUL</b>	-	-	: (in figures) _	05-07-2011				
5. Nationality INDIAN								
6. Whether ST/SC/OBC/GEN	GENERAL							
7. Date of first admission	27-01-2016	in class						
3. Class in which the pupil last st	udied (in figure	es) <u>III</u>	(in words)	ס				
9. School/Board/Annual Examina	tion last taken	with result	CONTINUING CLA	SS III				
10.Whether failed, if so once/twi	ce in the same	class	NA					
11.Subjects Studied 1 MATH	2 ENGLIS	H 3 HINDI	4 <u>ODIA</u>	5 <u>SCIENCE</u>				
12. Whether qualified for promotion if so to which class (in figure								
13. Month upto which the pupil h	nas paid School	dues MARC	CH 2019					
14. Any fee concession availed o	f If so, the nat	ure of such conce	ssion <u>NA</u>					
15. Total No. of working days	30	16. Total No. of c	lays present28					
17. Whether NCC Cadet/Boys Sc	out/Girls Guide	(details may be c	iven) <b>NA</b>					
18. Games played or extra curric								
(mention achievement level		NA						
19. General Conduct <b>Good</b>								
			of ionus of contification	20.04.2040				
20. Date of application for certifi			or issue of certificate	20-04-2019				
	ol To stu	dy elsewhere						
22. Reasons for leaving the scho								